# Access and participation plan: Student submission template

Guidance on completing this template is available from the Office for Students (OfS) website.[[1]](#footnote-2)

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| **Name of university or college:**  |  |
| **Date submitted:** |  |
| **Name of person leading on this submission:**  |  |
| **Role (if relevant):** |  |
| **Email address:** |  |

**Are you satisfied that your university or college has provided you with access to sufficient information and data to complete the student submission?**

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**Can you tell us briefly how this student submission was put together, for example your approach to gathering the views of different students?**

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**Please list any evidence sources referred to in this submission:**

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**To what extent do the student body think that:**

* Your university or college has identified its greatest risks to equality of opportunity?

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* The intervention strategies outlined by your university or college seem a credible way to address these risks?

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* Your university or college has engaged you effectively in the design of its access and participation plan?

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* You have confidence that your university or college will involve the student body appropriately in the delivery and evaluation of the access and participation plan?

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**Is there anything else the student body would like to add about access and participation at your university or college?**

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**Are you happy to be contacted by the OfS:**

* To provide further information about this submission, if necessary?

**Yes/No (Please select as appropriate)**

* About your experience as a student contact to support improvements to our future guidance and support for students and their university and colleges?

**Yes/No (Please select as appropriate)**

***Thank you for your student submission.***

1. See [www.officeforstudents.org.uk/publications/regulatory-advice-6-how-to-prepare-your-access-and-participation-plan-effective-practice-advice/](https://www.officeforstudents.org.uk/publications/regulatory-advice-6-how-to-prepare-your-access-and-participation-plan-effective-practice-advice/). [↑](#footnote-ref-2)